



# APPLICATION FOR CREDIT

**CORPORATE OFFICE**  
3742 Blue Bird Canyon Rd  
Vista CA 92084

20460 Spence Road  
Salinas CA 93908

3825 W. Southern Ave  
Phoenix AZ 85041

2432 D Road  
Loxahatchee FL 33470

Please complete all required fields and fax over to 760-744-8835 to **Attn: Debbie Ball**. All information will be held in the strictest confidence (\*required field)

**\*COMPANY INFORMATION:**

Firm Name \_\_\_\_\_

Owner(s) Name (Please Print) \_\_\_\_\_

Owner(s) Name (Please Print) \_\_\_\_\_

Street Address (no P.O. Box) \_\_\_\_\_

County \_\_\_\_\_

Mailing Address (If different) \_\_\_\_\_

Area Code and Phone Number \_\_\_\_\_

Fax Number \_\_\_\_\_

E-mail address \_\_\_\_\_

**\*FILING STATUS:**

Individual     Partnership     Proprietorship

Credit Level Desired \_\_\_\_\_ Referred By: \_\_\_\_\_ Salesperson: \_\_\_\_\_

**(If desiring cash on delivery account (COD), we would still need trade references to verify your company's identity.)**

**\*BANK INFORMATION:**

BankName/Branch \_\_\_\_\_

Address \_\_\_\_\_

Phone/ Fax \_\_\_\_\_

Contact \_\_\_\_\_

**BANK RELEASE MUST BE COMPLETED**

This is my authorization to release information to ALTMAN PLANTS for the purpose of supporting the credit application and establishing an open credit line.

Name on Account \_\_\_\_\_ Account Number \_\_\_\_\_

Date \_\_\_\_\_

X \_\_\_\_\_  
Authorized signature

**\*TRADE REFERENCES:**

1) \_\_\_\_\_  
Business Name Complete Address and Zip Phone & Fax

2) \_\_\_\_\_  
Business Name Complete Address and Zip Phone & Fax

3) \_\_\_\_\_  
Business Name Complete Address and Zip Phone & Fax

4) \_\_\_\_\_  
Business Name Complete Address and Zip Phone & Fax

**\*RESALE INFORMATION:**

I HEREBY CERTIFY, That I hold valid seller's permit No. \_\_\_\_\_  
Issued pursuant to the Sales and Use Tax law; that I am engaged in the business of selling

That the tangible personal property described herein which I shall purchase from:  
Altman Specialty Plants Inc

Will be resold by me in the form of tangible property; PROVIDED, however, that in the event any of such property is used for any purpose other than retention, demonstration, or display while holding it for sale in the regular course of business, it is understood that I am required by the Sales and Use Tax Law to report and pay the tax, measured by the purchase price of such property.

Description of property to be purchased: \_\_\_\_\_

Signature \_\_\_\_\_

**\*TERMS:**

The undersigned ("Purchaser") agrees that all purchases made by Purchaser from Altman Plants, or any of its subsidiaries and affiliated entities ("Seller") are subject to the following terms and conditions:

1. All amounts owing on each credit sale shall be due and payable in full within 30 days after date of invoice, unless otherwise agreed to. Any other agreements must be in writing.
2. Upon default in payment, all amounts owing shall immediately become due and payable without further notice or demand, and such accelerated amount in default shall bear interest at the rate of 1½% per month until paid in full together with costs, attorney's and collector's fees where applicable.
3. Payments shall be credited first to accrued interest, if any, and then to the oldest items of principal indebtedness.
4. Purchaser shall pay Seller a service charge in an amount equal to the greater of \$10.00 or 5% of the check balance for all checks returned by Purchaser's bank; provided, however, that such service charge shall not be due and payable in the event such payment would result in the violation of the usury laws of the applicable jurisdiction.
5. Upon default, Purchaser's account may be referred for collection, in which event whether or not suit is instituted, Purchaser shall pay a reasonable attorney's or collector's fee equal to 25% of the amounts owing. In case of adjudication venue shall be in San Marcos, California.
6. All credit sales to Purchaser shall be deemed conclusively made pursuant to this Agreement. The Agreement may not be amended, altered or varied except in writing signed by our company.
7. Purchaser shall notify Seller by certified mail of any change of ownership of Purchaser. Purchaser warrants to Seller that all financial information furnished for the purpose of obtaining credit is true, correct and complete in all material respects,; and Purchaser authorized to Seller all references furnished pertaining to the credit and financial responsibility of Purchaser.

**"PURCHASER"**

Signature \_\_\_\_\_ Title \_\_\_\_\_

Printed Name \_\_\_\_\_ Date \_\_\_\_\_

**PERSONAL GUARANTY**

WHEREAS, \_\_\_\_\_ (Name OF "Customer") is or may become indebted to ALTMAN PLANTS ("Creditor")

NOW, THEREFORE, for the valuable consideration, the receipt and adequacy of which are hereby acknowledged, the undersigned Guarantor hereby absolutely and unconditionally guarantees to Creditor the prompt payment at maturity and all times thereafter of the Debt.

Guarantor represents that he, she or it is the owner of a direct or indirect interest in Customer and that Guarantor will receive a direct and material benefit from the proceeds of any of the Debt.

In the event of default by Principal in payment of the Debt or any part thereof when such indebtedness becomes due, either by its terms or as the result of the exercise of any power to accelerate, Guarantee shall. On demand and without further notice of dishonor, without any notice having been given to Guarantor previous to such demand of the creating or incurring of such indebtedness, pay the amount due thereon to Creditor and it shall not be necessary for the Creditor, in order to enforce such payment by Guarantor, first to institute suit or exhaust its remedies against Customer or others liable on such indebtedness.

This guaranty is executed and delivered as an incident to a credit transaction wherein, in the event of nonpayment, the Customer's account will be assigned for collection.

Executed this \_\_\_\_\_ day of \_\_\_\_\_ 200 \_\_\_\_\_

\_\_\_\_\_  
GUARANTOR'S NAME (PLEASE PRINT) ADDRESS

\_\_\_\_\_  
SIGNATURE CITY/STATE/ZIP

\_\_\_\_\_  
SOCIAL SECURITY NUMBER TELEPHONE